

Ljubazna braćo i sestre u Australiji,

Članovi koji žive u Sidneju žele da našoj vernoj braći i sestrama poručimo sledeće:

1. Brat Matija Lincu ne može više da bude sluga u Sidnejskoj skupštini zbog njegovog neurednog života. On već duže vreme ne živi sa svojom suprugom Ljubom, koju je mnogo puta tukao. Nji treba da uzmu u posao neutralne starešine, nikako brat Andrija Sabo i brat Pol Pentsa, koji dugo već znaju o ovome ali ništa nisu hteli da preduzmu. Poslednji put kada je sestra Ljuba govorila sa bratom Polom je bilo u Maju 2010.
2. Brat Janko Tomek je dobrodošao u Sidnejskoj skupštini kao gost, ali mu neće biti dozvoljeno da radi bilo kakav starešinski posao, jer za to nikad nije bio izglasan u Sidnejskoj skupštini, a nije izglasan ni u svojoj skupštini u Melburnu, gde nije prosao na glasanju. Kada brata Janka njegova skupština u Melburnu izglasa za starešinu sa dve trećine glasova, i mi ćemo ga onda prihvatiti za starešinu. Do tada, ako on u skupštini u Sidneju pokuša da radi starešinske poslove, biće zamoljen da se zadrži od tih poslova.
3. Brat Pol Pentsa nije dobrodosao u Sidnejsku skupštinu. On je prošli put u Sidnejskoj skupštini došao sa skrivenim mikrofonom i tokom zajednice je tajno snimao članove dok su govorili. Sa njim je još bio br. Janko i Pentsin sin Poli. Tada je, i to ne po prvi put, bratu Polu Pentsi rečeno o neurednog životu brata Matije. On po tom pitanju ništa nije hteo da uradi. Umesto toga, on je skupštinskim novcem unajmio advokata Petra Dobricha, iz Sidneja, nevernog, da brata Lazu Krnjulca tera na sud ako mu brat Laza ne preda vlasništvo nad skupštinom. Ovim je prekršio Sveto Pismo koje kaže da verni nikoga ne teraju na svetski sud – Korinćanima poslanica prva, gl. 6. Pored toga, sa onim koji tajno snima šta se govori poštenu ljude nemaju šta ni da razgovaraju.

Molimo Boga i vas da nam oprostite ako smo vas ovim pismom ožalostili ili uznemirili. Primorani smo da napisemo ovo pismo i da pošaljemo. Želimo vam mir i svako dobro u ime našeg slavnog Spasitelja Isusa Hrista.

Ime: PALO STANJO Potpis: Stanjo Palo

Ime: Debitre STANJO Potpis: D. Stanjo

Ime: Melankor Krnjulac Potpis: M. K.

Ime: Lydia Stanj Potpis: Lydia Stanj

Ime: Ljubica Lincu Potpis: Ljubica Lincu

Ime: Parle Isakov Potpis: P. Isakov

Ime: Jelena Isakov Potpis: J. Isakov

Ime: Marija Krnjulac Potpis: M. Krnjulac

Ime: LAZO KRNJULAC Potpis: L. Krnjulac

Ime: _____ Potpis: _____

Sydney, 24 Sep 2010

Dear Brothers and Sisters in Australia,

The following members that live in Sydney would like to advise that:

1. Brother Matija Lincu can no longer retain his role as a minister in the Sydney Congregation because of his disorderly actions in his married life. He has lived separately from his wife for some time now, which he has beaten a number of times. Neutral elders are to be invited for the work of Brother Matija. Elder Brothers Endre Sabo and Paul Pentsa are not fit to do this work, because they have been advised about this issue long ago, and have not taken responsibility for the action required. The last time S.Ljubica had spoken to Brother Paul was in May 2010.
2. Brother Janko Tomek is welcome to attend the Sydney Congregation as a guest; however, he is not allowed to perform any spiritual work of the Church, because he was never voted into being free in assisting with any spiritual work from the Sydney Congregation nor for the Sydney Congregation. Brother Janko neither received sufficient votes from the Melbourne Congregation. When Brother Janko receives two thirds of votes from the Melbourne Congregation as being appointed as elder, we will also accept him as elder. Until then, if Brother Janko attempts to do any work in Sydney, he will be dismissed from our Congregation.
3. Brother Paul Pentsa is not even welcome to visit the Sydney Congregation. During his last visit to the Sydney Congregation, Brother Paul had secretly recorded the conversations in the church during the members meeting. Brother Janko Tomek and Brother Paul Pentsa (junior) were present too. Another opportunity arose to present the disorderly life of Matija Lincu to Brother Paul Pentsa. Again, he had taken no responsibility to perform any work as an elder. Also to add, he had during this visit to Sydney, taken the churches monies, hired solicitor Peter Dobrich, an unbeliever, in taking Brother Laza Krnjulac to court regarding the property of the Sydney Church. Brother Paul has committed an offence against the Bibles teachings found in 1 Corinthians chapter 6. Besides this, honest people do not even find it worthy to communicate with those who record their speech without their knowledge.

We pray to the Lord and you all to forgive us if we have burdened you with this letter. Great pain and agony has forced us to write and advise you. Our desire is that the peace from our Lord Jesus Christ remains with you all.

Name: PALO STANJO Signature: Stojko Stanjo

Name: Debbie STANJO Signature: D Stanjo

Name: M. Laska Krnjulac Signature: M L

Name: Ljilja Stanjo Signature: Ljilja Stanjo

Name: Ljubica Lincu Signature: Ljubica Lincu

Name: Paul Isakov Signature: P Isakov

Name: Jelena Isakov Signature: J. Isakov

Name: Matija Krnjulac Signature: M Krnjulac

Name: LAZA KRNJULAC Signature: L Krnjulac

Name: _____ Signature: _____