

Sister Ljubica's testimony

The following is on how my husband Matija had dealt with me:

He beat me 8 times. This often reoccurs. The first time was when we were living in Melbourne, which at that time was 2 months after our marriage service. At that time he also pushed me down some stairs. The second time was when our children were about 5 years of age. That reason was because of some neighbours. He had grasped me by my hair and was hitting my head against a wall. And then also held me by the hair and pulled me across our yard. That time the police were called. Another occasion was when we were in an argument, and he forced me out of the kitchen outside, and beat me. One other time he had twisted my ankle while I was lying on the bed. This time I managed to escape, and I ran away with our children to my sister Mira's place. Mira was at that time living here. I was not able to walk for 3 weeks. We had had an argument, and I locked the back door of the house, but Matija had a key from the front door, and came in, and really bashed me. One time he left us all, our children and I. We didn't have what to eat and had to ask help from my sister Milica and her husband Vlada. They brought me to the government services, which had helped us financially so we could buy food for the children. Matija had come back home after about a month.

The last time he beat me was about 2 years ago when he came home after the singing service, and was very angry. The argument started when he had to jump over 2 chairs to hit me, and I had started screaming. Our daughter Gordana had successfully backed him away. It seemed like he was ready to cut me in pieces. I brought this information before the church that he had beat me and that I had called the police. Ministers from Melbourne church had come to hold the service for 3 weeks while he stopped preaching at church. And after that Matija reinstated himself back on the ministry. When Brother Steve came to Sydney the second time, Matija had succeeded to justify his actions. He had advised Brother Steve that we had made reconciliation. The last beating, I brought the information forward to Janko Tomek, and Brother Janko had exposed the information to Elder Paul Pentsa. Nothing had been done about it. When Brother Paul was coming for the funeral of Sister Katka Simon, Matija was very frightened. His pants were shaking on him. Matija told me to advise Brother Paul that I didn't know what I was talking about, on the information I revealed to Janko Tomek. Matija had spent time talking to Elder Paul Pentsa about our marriage without my presence. My sister Milica had confessed in front of the whole church in Sydney, while Paul Pentsa and Janko Tomek were present, the sin that Matija had beaten me. Matija testified that this was not true.

I had found fit to call Elder Paul Pentsa by phone on the 20th May 2010, before the funeral of Sister Katka Simon. I had advised him all Matija's actions how he had beaten and tormented me. Paul Pentsa heard everything what I had to say over the telephone, yet on his arrival to Sydney for the funeral, didn't seem to allocate time to visit me. At the end of our phone conversation, Paul Pentsa had advised me that "IT WOULD BE BETTER FOR YOU BOTH NOT TO LIVE TOGETHER"

Another issue I wish to bring forward is:

Sister Katka Liptak is often together with Matija. She often calls him on the telephone. I witnessed that once when I was in the unit where Matija lives. Katka had called, and I picked up the phone, and she said "give me Matija". Every Wednesday singing service, Matija gets information from Katka what to bring before the church. When Matija brings comments before the church, Katka is quick to back Matija. Yet he tells me to be quiet. I had asked Matija why you request that I remain silent during the members meeting. Matija's reply was, if you say one more word, I will push you out of the car. Matija repeats the saying to many people that I am sick. He says that because of jealousy. He fears that I will remarry after his death. Matija had left me and our children (Gordana & Ivanka) about 5 years ago. Nobody asks why you don't visit the church. No sister questions how Sister Ljubica and the children are. Nobody questions are they not well? Should we visit them? (This Christian duty they don't know). The sisters seem to show a sign of happiness because I am not attending the church.

Matija had made fun of me in front of most of the women at church, before the Baptism of Lydia Stanjo. Matija came to me and called me to go with him to visit and talk with Lydia Stanjo. I told him to go alone. Matija replied I will bring Katka and her mother with me in the car. I had said that I won't go to church anymore, when it really got to a feeling that enough is enough. He attempts to hide things in his services. He comments in the service that 'he that hates his brother is a murderer', yet look how he treats me. Times when Matija cuts the lawn at church, Katka calls him over for coffee. (Katka lives across the road from the church) I spoke with Katka to stop having dealings with other men. The situation would then become worse. What even worse, Katka would go and tell Matija what I had told her. She should not have said that. Also, Matija would also tell me everything they discussed together. Times when Katka calls people over to her place to offer some food for her guests, it seems that she can't wait to somehow drag Matija along. Katka had at times told me that, it was worthless for you to have got married. Katka would comment that she had invited guests over, what would help her to get married. While Katka's mother was still alive, Katka had lifted her voice in the church that she has a good partner to get married to, but withstands to name the person. At one occasion when Matija and I were once coming close to the church entrance, Katka was together with Sister Marija Korbi. They had showed as if they were waiting to greet us, but it showed that Katka was just about to hold hands with Matija, but quickly grabbed the hand of Marija Korbi. It seemed that Katka wanted to show how she would marry Matija, and at the same token to hide her divorce, and indicate her well doing by grabbing the hand of Marija Korbi. Matija at that time commented what do you thing Ljubica, she is leading the blind. Another time I had attempted to admonish Katka, but with no success rate.

Katka had also commented to put a stop for the afternoon church service, so she could go together with Matija to visit Sister Juliana Tepavac. The other Brothers and Sisters had brought their lunch, not knowing that Matija is not going to hold the service in the afternoon, because everyone usually brings their lunch and has lunch at church between the services. And here they are waiting for the afternoon service to start, not knowing what was happening. Matija had only commented to Brother Paul Stanjo to lock the church. Matija had not asked whether anyone else would like to visit Juliana Tepavac, but seemed to only ask the single Sisters to come with him. When they were returning from that visit of Juliana Tepavac, Katka and Matija travelled back in the car together on their own.

Katka cannot prove that what I have written is false. All that I have written is true. A lot of members do know that these actions in Sydney are true.

While Katka's mother in law was sick, Katka had driven Matija to visit her, and had even then attempted to bring her close to him. Now Matija is driving Katka to Juliana Tepavac. Katka with her mother had guests over many times, and have on occasions spoken false statements about me. Members from Melbourne that had visited Katka and her mother know this very well. Matija makes fun of me and degrades me, by saying that when I die, he will marry Katka. Matija said, that members have said that Katka is praying to God that I die, so she could marry Matija.

Times when members from Melbourne were having lunch at Katka's house, she would talk about Matija the whole time. The members would question is she a member to talk about him the whole time? Is Katka a faithful saint to pray to God that I die, so she can marry Matija? This is a sin in Gods eyes to wish that someone die so you can marry another man. She seems to intentionally find occasion to talk bad about me.

My sister Seka often has a meal alone with Matija at the RSL club. I told my sister Seka don't do that because it's not by Faith. I had told Elder Endre Sabo and his wife this happening about Seka and Matija. And how she would often call him, and even invite him over her place. Endre Sabo and his wife questioned Seka about this. Seka had said that this is not true. I had also told Brother Endre all how Matija treats me. Endre replied that we will leave that in the Lord's hands. And Matija still continued to hold the ministry. If I was his daughter, he would not take the action in this way. About 2 months ago, I had a go at Seka, because she called Matija to come over for a BBQ, on his own. Seka wanted to take me to court, but Matija didn't allow her. He told her that the Nazarenes don't take people to court. Seka had taken action through some agency, saying that I am not allowed to call her anymore. Seka had spoken evil about me and my past as a child. My sister Milica told Seka not to talk to anyone about anyone's past. But Seka seemed to purposely continue. She had also continued so in Canada and the USA via Bata and Radmila. On the wedding, she let me go, quickly approached Matija under the arm, and went away from my presence. A lot of members heard and saw this how she ran away with him.

Seka had called Matija to come for her, to take her to singing at an occasion in Homebush, Sydney, when there were visitors from Melbourne. Is she a Sister in Christ.

When I advised Paul Pentsa all this, his comment was, she has dealings with your man.

Seka had on another occasion, while in Melbourne, visited Janko & Marica, and had in detail spoke against me and Milica with lying words. This also had not been dealt with by the elders. I could write a whole book on how Matija had tormented me.

Ljubica Lincu

Sestra Ljubino Svedocastvo

Matija mene je tuko osam puta, i to se ponavljalo cesto. Prvi put u Melbourne dva meseca posle zaveta, gurno me niz stepenice. Drugi put kad su deca bila oko pet godina, zbog komsinice, uhvatio me za gosu i udario mi glavu u zid. Posle me uhvatio vuko za kosu po dvoristu. Tom prilikom policija je bila pozvana. Drugom prilikom posle svade isterao me is kuhinje napolje i tamo me tukao. Drugom prilikom zavrno mi je nogu kad sam bila u krvetu. Tom prilikom sam se sklonila, pobegla sa decom kod svoje sestre Mire koja je tada zivela ovde, nisam mogla da hodam na noge 3 nedelje. Opet svada onda sam zakljucala zadnja vrata, ali Matija je imao kljuc od prednjih vrata i usao unutra i onda me premlatio. Jednom se skupio posle svade i otisao od kuce, napustio mene i decu. Tako da nisam imala sta dati deci da jedu, morala sam da trazim pomoc od svoje sestre Milice i zeta Vlade. Oni su me odneli kod vlasti koji su dali novaca da mogu da kupim hranu svojoj deci. A Matija se vratio kuci posle mesec dana.

Zadnji puta je pre dve godine, dosao kuci sa pojanja jako besan, i svada je pocela Matija je preskocio dve stolice da me tuce ja sam jako vikala i cikala tako da me je cerka Gordana uspela da odbrani da me ne isece. Ja sam iznela pred skupstinu kada je tuko i bila sam pozvanla policju. Sluge iz Melbuna su dolazile da sluze 3 nedelje. Posle se sam Matija podigo da sluzi. Kad je dosao br. Steva drugom prilikom, onda Matija je uspeo da se opravda. I reko mi smo se izmirili. Zadnji dogadaj, ja sam iznela Janku, a Janko izno Penci ali nista nije bilo odgovoreno meni. Penca kada je dolazio na sahranu kod sestre Katke Liptaka, Matiji se treasle pantalone, pa mi je reko da kazem Penci da ja nisi znala sta pricas, kad sam to govorila Janku. Matija je govorio Penci ceo nas brak bez mene u prisustvu. Milca je iznela u zajednici pred Pecom i Jankom i celom skupstinom greh Matijn sto je mene tuko. Matija svedocio lazno da to nije istina.

Zato sam nazvala Pencu 20 Maja, pre sahrane sestre Katke Simanove i sve mu rekla, moj zivot sa Matijom, kako me je tuko i mucio. Penca je to sve cuo, ali ipak nije naso vremena da me poseti. Jos je reko na telefonu, na kraju razgovora "BOLJE DA VI NEZIVITE ZAJEDNO"

Katka i Matija su stalno zajedno, samo ga zove telefonom, to sam bila svedok kad sam bila u stanu kod Matije Katka ga zove i trazi Matiju "daj mi Matiju" Svake Srede Matija dobije sta da iznesu skupstini, Katka cim pita nesto Matija u Zajednici, Katka odmah skoci da podrzi Matiju. A meni kaze da cutim. Ja ga pitam zasto ti mene teraz da ja cutim u Zajednici. Matija kaze ako kazes jos koju rec isteracu te is kola. Matija svakom govori da sam bolesna i vice (sick, sick, sick) To govori od ljubomore, bojise da se nebi mozda udala, posle njegove smrti. Matija me napustio pre 5 godina takode i decu (Ivanku i Gordanu) Niko nepita mene, sestru zasto nedolazis u Skupstinu, ni jedna sestra nepita kako Ljubica i deca dali su bolesne treba da ih posetimo (Tu neznaju Hriscanske Duznosti) Nego sestre cicu od radosti sto ja nedolazim u skupstinu.

Matija prkosi meni sa svima zenama, pre Lidjong krstenja, Matija je doso da me zove da idemo kod Lidije da pricamo c njom. Ja mu kazem idi Sam. Matija kaze ja cu uzeti Katku i Babu u kola pa cu ici snjima. Ja kazem necu ici u skupstinu, kad nekada bi bila dosla Matija sluzi kirija preko sluzbe. Ko brata mrzi krvnik je ljudski to uvek govori, a tako samnom radi. Kad Matija kosi Travu Katka zove Matiju na kafu. Ja sam govorila sa Katkom da prestane da hvata tudeg coveka. Posle te situacije jos gore, samo Matija i niko drugi. Jos je isla i zalila se Matiji sta sam joj rekla. To nije smela da mu kaze, sto sam ja njoj rekla. A Matija sve meni kaze sta prica sa njima. Katka zove goste i casti dabi se

nekako uhvatila Matije. Reklamise se dabi se udala. Zato je goste zvala zbog udaje. Dok je bila ziva Katkina mama, vikala kroz skupstinu da ima dobru partju da se uda, samo nesme da kaze za koga. Kada sam ja i Matija dolazili zajedno kolima u skupstinu, Katka sa Marijom slepom na ulicom docekivaju Matiju i mene to kako bi uhvatili Matju Katka uhvatila zenu koja nevidi, samo da se reklamise da se uda za Matiju da pokrije sto se rastala, da svi znaju kako je ona dobra. A Matija reko sta mislis Ljubo i slepu vode. Drugom priliko sam govorila sa Katkom ali nema promene. Katka je pitala da odkazu posle podne sluzbu, da je Matija void kod Julijane. Druga braca i sestre, doneli sebi rucak, i cekaju slusbu, a Matija je reko br. Pavlu samo za ključaj skupstinu. Nije pito ni kog drugog samo sestre singelasice da idu snjime. A Katka i Matija sami se vracali od Julijane u kolima. Matija kaze meni kad Katka stane pored njega sva se zagreje. I kaze nije hladna kao ti.

Nece se Katka izgovoriti da to nije istina, sve sto sam pisala to je istina, i to verni sve znadu. Da je tako ovde u Sidneju.

Dok je Katkina svekriva bila ziva, onda je ona vodila Matiju kod svekrivine kuce dok je bila bolesna. Htela je Matiju da navuce na taj nacin. A sada je vozi kod Julijane dag a navuce. Katka i njena mama dok je bila ziva, kad su imali goste u kuci, one su govorile neistinu o meni, to verni znadu iz Melburne koi su bill kodnji i dolazili u Sidnej. Matija prkosi meni, kada ja umrem dace zenit Katku. Matija kaze da govore verni da se Katka moli Bogu da ja umrem da se uda za Matiju.

Kad su verni bili is Melbourne kod Katke na rucku, ona je pred njima samo o Matiji pricala cello vreme. Oni se cude jel to verna sto prica o njemu stalno. Jel je Katka verna svetica sto radi, moli se Bogu da ja umrem da se uda za Matiju, to je kriminal, pred Bogom (Greh) Zeliti drugom smrt da se uda za tudeg coveka. Gde god moze mene ogovara.

Seka je svake druge Nedelje vodila Matiju u Klub na veceru sami njih dvoje. Ja sam govorila Seki da to nije poveri dozvljeno, da se njih dvoje vataju. Rekla sam za Matiju i Seku kad je predzadnji put bio Sabo i Livija za Seku da se hvata sa Matijom i da ga naziva tekefonom, i zove kod nje kuci. Sabo i Livija su pitali Seku o tome, Seka je slagala i kazla da to nije istina. Jas am rekla Sabu sve sto Matija radi sa njom. Sabo je odgovorio, to cemo ostaviti na boga, a on i dalje sluzi. Da je to njegova cerka "nebi tako reko". Pre 2 meseca ja sam najurila Seku sto je zvala Matiju na BBQ samoga. Seka je htela da me tuzi u sud, ali Matija nije dao, reko da se Nazareni netuze. Tuzila me Seka u telefonskoj agenciji da nesmem da je vise zovem. Seka je opadala mene is detinstva kakva sam ja bila. A Milca je preporucivala Sek da nikome negovri niciju proslost. A Seka je htela da govori namerno. Zatim je ogovarala u Ameriki i Kanadi mene. Preko Bate i Radmile. Na vencanju ostavila mene, uhvatila Matiju ispod ruke i pobegla dalje od mene. Tako da su se svi verni cudili. Kako je pobrgla sa njim.

Matija telefonira Seki dad ode ponju kuci da idu sami u kolima na pojanje u Homebush, kad su svi bili iz Melbuna u Sidneju na pojanju. Dsli da dadu John i Mariji prijateljstvo. Da zove udovicu i to jos Sluga. Dali je ito Sestra u Hristu. Ali nije otisla sa njim slucajno. To me cudu da nije da ga hvata.

Kad sam rekla Penci te stvari. Penca je reko: Ona hvata tvoga coveka. Seka je otisla u Melbun uhvatila Janka i Maricu i govorila svasta protiv mene njima, svasta je lagala govorila za mene i Milicu. I nista nisu uradili. Mogla bi celu knjigu napisati o mojoj muki sa Matijom.

Potpis Ljubice Lincu